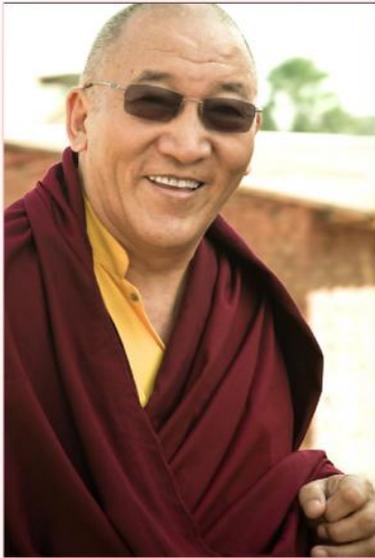


Buddhist Phowa Master

His Eminence Ayang Rinpoche



Saturday To Wednesday, **August 8-12, 9am-9pm**

Buddha Amitabha 10 Levels Teaching

From Namchoe Tradition and Complete set of practices from development to completion stages, which include Samatha, Rigpa, Dream Yoga and Clear Light Yoga.

Saturday, **August 15, 8:30am-12:30pm**

Introduction to True Nature of Mind

TNM is the practice to recognize and abide in the true nature of mind (Rigpa). Prerequisite: **Need to reserve a 15-min time slot & pass the interview with Rinpoche; Interviews are scheduled on Aug 13,14.**

Saturday, **August 15, 2:30pm – 7:30pm**

Liberation of the Deceased & Auction

www.termafoundation.org

Teaching Languages

English

Chinese

Vietnamese

Sunday, **August 16, 9am-6pm**

Achi Chökyi Drolma Empowerment

Achi is an emanation of Vajra Yogini, embodiment of the wisdom and compassion of all Buddhas, a powerful Drikung Kagyu dharma protector, vowed to guard Buddha teachings of the three times.

Course Schedule & Suggested Donation

- | | |
|--|---|
| ● Buddha Amitabha Empowerment (Aug 8, 3pm-7pm) | <i>Suggested Donation \$50</i> |
| ● <u>Amitabha 10-Level 5-day Retreat.</u> | <i>\$300, Food Included, Text Extra</i> |
| ● <i>Buddha Amitabha Tsok Offering (Aug 12, 9am-5pm)</i> | <i>By Donation</i> |
| ● <u>Introduction to True Nature of Mind interviews and teaching:</u> | <i>\$150</i> |
| ● Liberation of the Deceased & Auction (<i>see additional flyer</i>) | <i>By Donation</i> |
| ● <u>Achi Chökyi Empowerment and Oral Transmission Blessing:</u> | <i>\$50</i> |

Registration for Course & Accommodation

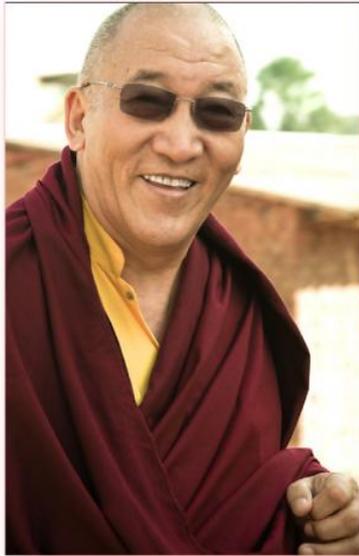
- **Address: Seneca RCC - [1760 Finch Ave E, Toronto, Ontario, Canada, M2J5G3](#)**
- **Course Booking & Info: BTF info@termafoundation.org / [647-328-4560](tel:647-328-4560)**
- **Accommodation: Seneca RCC info.newnham@senecarez.ca / [416-491-8811](tel:416-491-8811) Ext "0"**
(*\$75+tax per suite for 1-2 persons, with two bedrooms, each with one double bed, Extra person \$5 extra, stay up to 4 persons per suite, breakfast included.*)

Buddhist Phowa Master

His Eminence Ayang Rinpoche

直贡噶举·安阳仁波切

阿弥陀佛灌顶法会·超度法会



www.termafoundation.org

OPEN to PUBLIC

Language: English, Chinese, Vietnamese
教授语言: 英文, 中文, 越南文

Sat., Aug. 8, 3pm-7pm | Suggested Offering \$50 (建议供养)

- **Buddha Amitabha Empowerment 阿弥陀佛灌顶**

Wed., Aug. 12, 9pm-5pm | By Donation (随喜)

- **Buddha Amitabha Tsok Offering 阿弥陀佛荟供**

Sat., Aug. 15, 2:30pm-7:30pm | By Donation (随喜)

- **Amitabha Feast Offering 阿弥陀佛荟供**
- **Liberation of the Deceased 超度法会**
- **Charity Fundraising Auction 慈善竞拍义卖**

For Nepal Earthquake Relief (precious items including Buddha relics, Statue, Rinpoche personal items, etc.)

为尼泊尔地震救助募捐 (义卖物品包括珍稀佛陀舍利, 佛像, 仁波切使用过的私人物品佛珠等等)

Place (法会地址): Seneca Residence & Conference Centre

Address : [1760 Finch Ave East, Toronto, ON, M2J 5G3](http://1760FinchAveEast.com)



Suggested Sponsor Offering

(超度牌位功德金):

CAD\$100

**Merit Dedication List
of the Deceased**

尊贵的安阳仁波切出生于东藏(康区)的游牧家庭, 在他诞生时出现了一些异象, 他的母亲在梦境中见到一个好像佛陀的人向她射出一个金色的金刚杵, 并融入她的头盖中。而另一梦境则有一道强光, 好像一颗流星从西方射向她, 并溶入她的身体, 这时整个天空和大地都弥漫着红光。这个男孩后被多名高位喇嘛认证为伏藏师仁增措嘉多杰和止贡噶举安阳寺(建于 1580 C.E.)的创建人第七次转世之意(智慧)的化身, 为当今举世公认的“颇瓦王”。

尊贵的安阳仁波切具备空性慈悲与智慧, 为弘法利生每年在世界各地教授颇瓦法、阿弥陀佛十续修法、直指心性、中阴文武百尊等珍贵金刚乘教法。仁波切悲悯众生受天灾、意外、战争、疾病的影响受苦死亡, 于八月在多伦多举办「阿弥陀佛灌顶法会暨超度法会」, 也特别为尼泊尔地震中遇难亡灵超度, 回向往生净土; 有珍贵密教唐卡、佛像、舍利子、仁波切私人物件等义卖, 为尼泊尔灾区重建筹款。

FREE ADMISSION · Donations Welcome! 免费入场 · 随喜供养

Questions – Email to BTF: info@termafoundation.org or Contact: [ivy @ 647-328-4560](mailto:ivy@647-328-4560)

About The Teachings and Events

Buddha Amitabha 10 Levels

阿弥陀佛法十续修法源于天法（Namchoe），十七世纪明就多杰的藏文本。这个教教具是一套完整的修法，包括止观禅修，从生起次第，观想自身为被阿弥陀佛净土围绕着的本尊，至圆满次第，止于心的本性，以及融合生起及圆满次第的修法；也包含那洛六法内的梦瑜伽及净光瑜伽。

The Buddha Amitabha 10 Levels teachings come from the Namchoe tradition, using Tibetan texts from the 17th century treasure revealer Mingyur Dorje. These teachings encompass the complete path of Buddhist meditation practice, including calm abiding (*shamata*), the development stage of visualizing oneself as a deity surrounded by the Pure Land of Amitabha, the completion stage of resting in the true nature of mind (*rigpa*), and the union of development and completion stages together. Included are teachings on Dream Yoga and Clear Light Yoga, both components of the Six Yogas of Naropa.



Buddha Amitabha Pure Land Thangka

Basically, a Buddha land is a manifestation or personification of the timeless awareness of enlightened beings. From the perspective of ultimate reality, all enlightened beings are unified in the great expanse and there are no distinctions in the state of timeless awareness. The five Buddha lands of the Five Buddha Families are connected to the body, speech, mind, qualities and activities of enlightened beings. The Buddha land in the west associated with Buddha Amitabha is known as *Sukhavati* or *Dewachen* and manifests from discriminative wisdom, the transformed state of attachment or desire.

There are many reasons why the western Buddha land of Dewachen can be said to be more excellent than the rest of the other Buddha lands. For instance, because Buddha Amitabha made great aspirations so that ordinary sentient beings with negative karmas and afflictive emotions could also be born in the western pureland. It is easier to be reborn in the western pureland of Amitabha than in other Buddha lands. In general it is not otherwise possible for an ordinary being who still has negative karma and afflictive emotions to be born in a Buddha land. Making supplication to Buddha Amitabha is tremendously beneficial because the blessing and activities of Amitabha are incomparable to any other enlightened beings.

True Nature of Mind

In the instructions Rinpoche directly introduces practitioners to their Buddha Nature, pure awareness or *rigpa*. Through this introduction and subsequent practice, one can calm, focus and direct the mind beyond ordinary thoughts and emotions.

Achi Chökyi Drolma Empowerment

Wisdom dakini Achi Chökyi Drolma is a major dharma protector in the Drikung Kagyu lineage. Known as the divine mother of the Buddhas, she was the emanation of Vajra Yogini, embodiment of the wisdom and compassion of all the Buddhas, and was the grandmother of the head of the lineage, Jigten Sumgon.



His Eminence Ayang Rinpoche



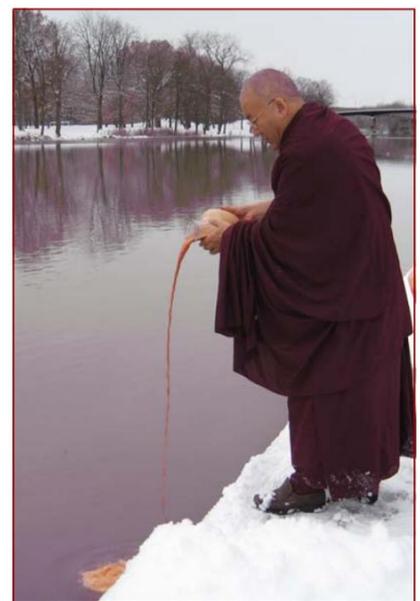
His Eminence Ayang Rinpoche is the Founder/Chairman of the Amitabha Foundation worldwide and Drikung Charitable Society in India. Rinpoche has been recognized as the greatest living master of the practice of Phowa, the transference of consciousness to the pure land of Amitabha at the time of death, by H.H. the Dalai Lama, H.H. XVIth Gyalwang Karmapa, H.H.

Dudjom Rinpoche, H.H. Dilgo Khyentse Rinpoche as well as many other great masters. Ayang Rinpoche was born into a nomadic family in eastern Tibet and was recognized as the reincarnation of Tertön Choegyal Dorje by a delegation of high lamas. He entered the monastic life and started his Buddhist studies at the early age of five. Rinpoche completed his general studies and practices on all levels of tantric Buddhist practices, receiving numerous teachings, empowerments and oral transmission blessings. Rinpoche received his first Phowa teaching in the Nyingma lineage of Tibetan Buddhism from Khenpo Tsense Sangpo.

He received Drikung Phowa teachings from the heads of the lineage, H.H. Drikung Kyabgon Kunsang Trinlay Lhundrup, H.H. Drikung Kyabgon Choekyi Nangwa in 1956 at the Monkey Year Phowa Chenmo in Tibet. After this, he went on pilgrimage to many of the holy places of Guru Rinpoche and did a long Phowa retreat at Phulung in South Tibet. Rinpoche left Tibet with his family in 1959 when he was 17.

Rinpoche established Thupten Sherdrup Jangchub Ling monastery in Bylakuppe, South India, where he is responsible for hundreds of Tibetan refugee monks, nuns and lay people. He is currently overseeing the renovation of his monastery in Tibet and construction of a Phowa teaching center in Bodh Gaya and a retreat center in Kathmandu, Nepal.

Rinpoche was bestowed the title of 'Choje' (Dharma Master/Regent) according to the Drikung Kagyu school of Tibetan Buddhism. He has a warm and compassionate manner and teaches with clarity and wisdom. The core of Rinpoche's vision is compassionate activity undertaken from a pure motivation and supported by strong practice. These three themes-compassionate activity, pure motivation and strong practice are woven through all of Rinpoche's activities and teachings.



[Dissolving the Amitabha Mandala, Rochester, 2007](#)

Charity Fundraising for Nepal Earthquake

- Amitabha Offering & Liberation of the Deceased -



Auction for Nepal Earthquake

